SHELBY COUNTY FISCAL COURT MEETING AGENDA

October 6, 2020 6:30 PM Shelby County Courthouse 501 Main Street Shelbyville, KY 40065

- 1. Call meeting to order Dan Ison, CJE
- 2. Review and Approval of September 15, 2020 Minutes Sue Carole Perry, County Clerk
- 3. Review and Approval of the September 2020 Financial Statement Sheila Quijas, Treasurer
- 4. Review and Approval of Budget Transfers Sheila Quijas, Treasurer
- 5. Review and Approval of Cash Transfers Sheila Quijas, Treasurer
- 6. Review and Approval of County Invoices Sheila Quijas, Treasurer
- 7. Review and Approval to issue payment for County Clerk's claim for preparing tax bills Sue Carole Perry, County Clerk
- 8. Review and Approval of an agreement between the Commonwealth of Kentucky Transportation Cabinet's Department of Rural and Municipal Aid and Shelby County regarding Flex Funds **Hart Megibben, County Attorney**
- 9. Review and Approval of a resolution executing a Rural Secondary Program Agreement between the Fiscal Court and the Department of Rural and Municipal Aid and accepting all roads and streets referred to therein as being a part of the County Road System **Hart Megibben, County Attorney**
- 10. Permission to solicit bids for the resurfacing of various roads utilizing the 2020-2021 Flex Funds **Craig Myatt, Road Department**
- 11. Approval to purchase a 2021 Ford F150 XL Super Cab 4x4 Craig Myatt, Road Department
- 12. Approval to purchase a 6155M Tractor with Tiger Boom Mower **Craig Myatt, Road Department**
- 13. Review and Approval to enter into a contract with Gra-Kat Services for the Courthouse Sidewalk Project **Dan Ison, CJE**
- 14. Authorization of the following vehicle to be surplused by the Sheriff's Department **Mark Moore, Sheriff**
 - 2003 Ford Explorer; VIN: 1FMZU73W53ZB51108

- 15. Authorization of the following item to be surplused by Finance Sheila Quijas, Treasurer
 - Xerox Workcentre 3225 printer; SN: K8B245779
- 16. Authorization of the following items to be surplused by Clean Community **Randy Long**, Clean Community
 - Briggs & Strattion push lawn mower
 - Bolens 31CC garden tiller
- 17. Authorization of Clean Community file cabinets approved for surplus on September 1, 2020, to be donated to Bagdad Fire Department **Randy Long, Clean Community**
- 18. Committee Reports
- 19. Motion for closed session notice to the public and pursuant to KRS 61.810(1)(b)
- 20. Return from closed session to open session
- 21. Adjournment

Note: If there is need for specific accommodations, including auxiliary aids, contact April Skelton, ADA Coordinator of the Shelby County Judge Executive's office, at (502) 633-1220 at least one week prior to the meeting so that suitable arrangements can be considered for the delivery of the service or attendance requirement prior to the activity.